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Doc#: 1723646173 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 11:33 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



0050803495+7704+8024

Tax ID: 14-20-212-021-1002
AND 14-20-212-021-
1140

Property Address:
944 W GRACE STREET UNIT A102
CHICAGO, IL 60613

This space for Recorder's use

MP# #: 100020000308094956

MERS Phone #: 1-888-679-6377

Case Nbr: 0030809495



650007323

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ERIN E STEVENS, AN UNMARRIED PERSON**

Date of Mortgage: 05/19/2005 Original Loan Amount: \$34,350.00

Recorded in COOK COUNTY, IL on: 06/03/2005, book N/A, page N/A and instrument number 0515404068

Property Legal Description:

UNIT 944-A102 AND PARKING UNIT P60 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOTS SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 A ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 114 OF THE SOUTH WEST 114 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCKS SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF

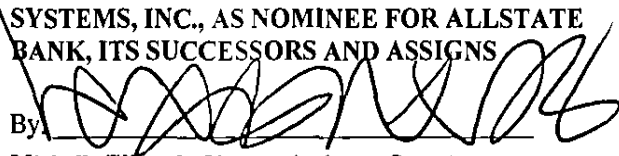
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CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP. PERMANENT INDEX NUMBER: 14-20-212-021-1002 14-20-212-021-1140.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8.22.17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS AND ASSIGNS

By



Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 8.22.17, before me, Sonja L. Fontano, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Sonja L. Fontano
My Commission Expires : 06/15/2020

Sonja L. Fontano
Notary Public of New Jersey
Commission Expires June 15, 2020

PROPERTY OF COOK COUNTY CLERK'S OFFICE