

UNOFFICIAL COPY

Doc#: 1723647064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 09:35 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
ANTONIO GARNICA
ESTELA GARNICA
2930 GUSTAV ST
FRANKLIN PARK, IL 60131

FOR RECORDER'S USE ONLY

80825343

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Teresa Drawant, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

3121320-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO GARNICA and ESTELA GARNICA, 2930 GUSTAV ST, FRANKLIN PARK, IL 60131, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of July, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1420508072 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOTS 42 AND 43 IN BLOCK 13 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-28-224-024-0000 & 12-28-224-025-0000
Address(es) of premises: 2930 GUSTAV ST, FRANKLIN PARK, IL 60131

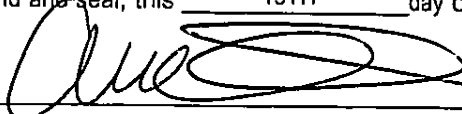
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LOAN NO. 3922475570

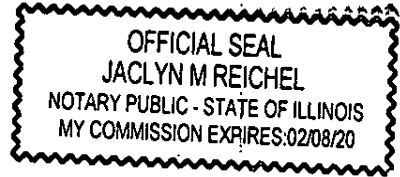
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Witness Our hand and seal, this 15TH day of AUGUST 2017

By:  (SEAL)
AMBER LOMBARDO, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. STARK~~

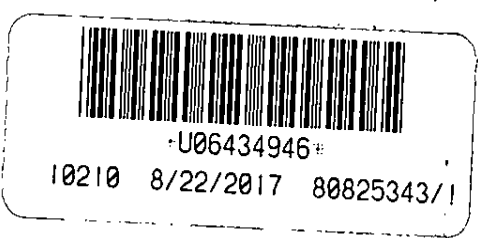
STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 15TH day of AUGUST, 2017, before me, the undersigned Notary Public, personally appeared AMBER LOMBARDO and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Residing at ILLINOIS

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