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PREPARED BY AND AFTER
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Katten Muchin Rosenman LLP
525 W. Monroe Street
Chicago, Illinois 60661
Attention: Brett A. Kifferstein

Doc# 1723604073 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2017 01:43 PM PG: 1 OF 4

Parcel Identification Numbers:
17-15-110-037-0000; 17-15-110-038-
0000; 17-15-110-039-0000; 17-15-
110-040-0000; 17-15-110-041-0000;
17-15-110-042-0000; 17-15-110-043-
0000; 17-15-110-044-0000; 17-15-
110-045-0000; 17-15-110-046-0000;
17-15-110-047-0000; 17-15-110-048-
0000

Above Space for Recorder's Use Only

RELEASE OF AGREEMENT FOR THE SALE AND REDEVELOPMENT OF LAND

25th This Release of Agreement for the Sale and Redevelopment of Land ("Release"), is entered into this day of JULY, 2017, by and between the CITY OF CHICAGO, an Illinois municipal corporation ("City") and EDUCATIONAL ADVANCEMENT FUND, INC., a Delaware non-stock corporation ("EAF").

WITNESSETH:

WHEREAS, City and EAF entered into that certain Agreement for the Sale and Redevelopment of Land recorded May 8, 2002 as Instrument No. 0020530057 in the Office of the Cook County Recorder (the "Agreement"), concerning that certain real property more particularly described on Exhibit A attached hereto and made a part hereof (the "Property"); and

WHEREAS, City and EAF acknowledges that the term of the Agreement has expired, and City and EAF desire to release the Agreement of record.

NOW, THEREFORE, City and EAF hereby acknowledge that the term of the Agreement has expired and that neither party has any further obligation to the other under the Agreement. City and EAF hereby agree that the Agreement shall be released of record.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.
SIGNATURE AND NOTARY PAGE TO FOLLOW.]

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C+I York

Box 400

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IN WITNESS WHEREOF, the parties hereto have caused this Release to be duly executed as of the date first written above.

CITY OF CHICAGO,
an Illinois municipal corporation

By: _____

Printed: Daivid L. Reifman

Its: Commissioner

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

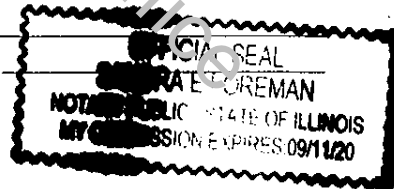
I, Sandra E. Foreman, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT Daivid L. Reifman, personally known to me to be the ~~Commissioner of the Department of Development~~ of the City of Chicago, an Illinois municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he or she signed and delivered this instrument, pursuant to authority given by the City of Chicago, as his or her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, 2017

Sandra E. Foreman
Notary Public

Printed Name: _____

Commission Expires _____



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EDUCATIONAL ADVANCEMENT FUND,
INC., a Delaware nonstock corporation

By: [Signature]

Printed: Jeffrey J. Botkoff

Its: President

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, RICK A. RAGUSE, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT JEFFREY J. BOTKOFF, personally known to me to be the PRESIDENT of the Educational Advancement Fund, Inc., a Delaware non-stock corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such officer he signed and delivered this instrument, pursuant to authority given by said Educational Advancement Fund, Inc. as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of August, 2017

[Signature]
Notary Public
Printed Name: Rick A. Raguse
Commission Expires 8-16-19



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EXHIBIT A **DESCRIPTION OF THE PROPERTY**

PARCEL 1:

ORIGINAL LOT 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF EAST CONGRESS PARKWAY AND EXCEPT THE WEST 27 FEET TAKEN FOR THE WIDENING OF S. STATE STREET), TOGETHER WITH ORIGINAL LOTS 3, 6, 7 AND 10 (EXCEPT THE WEST 27 FEET OF SAID LOTS TAKEN FOR THE WIDENING OF S. STATE STREET); ALL IN BLOCK 11 OF THE CANAL TRUSTEE'S SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

S. HOLDEN COURT, 30 FEET WIDE, IN BLOCK 11 OF THE CANAL TRUSTEE'S SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH PART OF SAID S. HOLDEN COURT LIES NORTH OF THE NORTH LINE OF E. HARRISON STREET AND WHICH LIES SOUTH OF THE EASTWARD EXTENSION OF THE SOUTH LINE OF THE NORTH HALF OF SUB-LOT 1 OF ORIGINAL LOT 2 IN SAID BLOCK 11 OF THE CANAL TRUSTEE'S SUBDIVISION.

Address: 525 S. State Street, Chicago, IL 60605