UNOFFICIAL

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8001782336 Pipeline ID M-425

Дос# 1723606061 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2017 12:56 PH PG: 1 OF 2



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SELVICING, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 100, GVEENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/29/1996, and made by ETHEL M. COLLETTI to CTX MORTGAGE COMPANY and recorded 05/01/1996 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 96-329271. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-35-200-016-1079

Property is commonly known as: 912 KNOTTINGHAI 1#1B, SCHAUMBURG, IL 60193.

/ 2017 (MM/DD/YYYY)

| By:   |                     |                          |                                  |
|---|---------------------|--------------------------|----------------------------------|
| CLUATEADRA SMITH<br>VICE PRESIDENT  | 77                  |                          |                                  |
| STATE OF LOUISIANA PARISH OF OUACHITA   |                     | QL'ATEADPA SMITH         |                                  |
| On <b>D8</b> / <b>D2</b> / <b>Z017</b> (MM/DD/YYYY), before   | mer anneared are    | ON REPEABLY SHILL        | , to me                          |
| On <u>O?</u> / <u>O?</u> / <u>Z017</u> (MM/DD/YYYY), before personally known, who did say that he/she/they is/are the _ | AICE LUESINEUS      |                          | of JPMORGAN CHASE                |
| BANK, NATIONAL ASSOCIATION and that the instrume  | ent was signed on b | behalf of the corporatio | n (or association), by authority |
| from its board of directors, and that he/she/they acknowle  | edged the instrume  | nt to be the five act ar | nd deed of the corporation (or   |
| association).   | -0                  | 0.                       | •                                |
| association j.  |                     |                          |                                  |

Notary Public - State of LOUISIANA Commission expires: Upon My Death

STATE OF LOUISIANA IFETIME COMMISSION **NOTARY ID #87401** 

YOLANDA A. DIAZ

QUATEADRA SMITH Document Prepared By: , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 399613282 FHLMC JUL 2017\_MSR

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1723606061 Page: 2 of 2

# UNOFFICIAL COPY

### Exhibit A

#### Item 1:

1000 PM Unit 1BL Building 13 as described in survey delineated on and attached to a part of a Declaration of Condominium Ownership registered on the 30th day of May, 1979 as Document No. 3094348.

## 1tem 2:

An Undivided .5529 pecent interest (e) cept the units delineated and described in said survey) in and to the following described premises:

The North 1/12 of the Northwest 1/4 of the Northeast 1/4 of Section 35, Township 41 North, Range 10, East of the Third Pricipal Meridian (excepting therefrom that part taken for public roads in Plat of Dedication registered on the 24th day of 5 mg, 1983, as Document No. 3314675) and (excepting therefrom the North 50.00 feet thereof) and also (excepting therefrom the West 50.00 feet) (except the North 50 feet thereof), in Cook County, Illinois.