When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8001782336 Pipeline ID M-425

. Doc# 1723606062 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2017 12:56 PM PG: 1 OF 3



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALLABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO FLEET MORTCAGE CORP., F/K/A FLEET REAL ESTATE FUNDING CORP., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MC NROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all hard second liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/29/1996, and made by ETHEL M. COLLETTI to CTX MORTGAGE COMPANY and recorded 05/01/1996 in the records of the Recorder or Regis rar of Titles of COOK County, Illinois, in Document # 96-329271. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-35-200-016-1079

Property is commonly known as: 912 KNOTTINGHAM #1B, CHAUMBURG, IL 60193.

Dated on <u>08 / 02 / 2017</u> (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/MLTO FLEET MORTGAGE CORP., F/K/A FLEET REAL EST/ATE FUNDING CORP.

VICE PRESIDENT

JPMC2 399377393 FHLMC JUL 2017_MSR T281707-04:07:37 [C-3] FRMIL1



D0024823590



1723606062 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 8001782336 Pipeline ID M-425

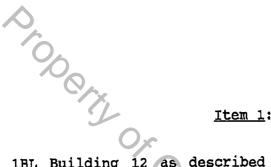


STATE OF LOUISIANA PARISH OF OUACHITA	
On <u>78 / 02 / 2017</u> (MM/DD/YYYY), before me	appeared QUATEADRA SMITH , to me
personally known, who did say that he/she/they is/are the VICE	PRESIDENT of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INT	EREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHIN	NGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA SUCCESS OP. IN INTEREST TO WASHINGTON M	UTUAL HOME LOANS, INC., S/B/M TO FLEET MORTGAGE
CORP., F/K/A FLEET REAL ESTATE FUNDING CORP. and	that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that he/sl	he/they acknowledged the instrument to be the free act and deed of
the corporation (or association).	
YOLANDATA, DIAZ	YOLANDA A. DIAZ
Notary Public - State of LOUISIANA	STATE OF LOUISIANA
Commission expires: Upon My Death	LIFETIME COMMISSION
	NOTARY ID #87401
Document Prepared By: QUATEADRA SMITH ,	JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A
Monroe, LA, 71203, 800-401-6587	.
	37 [C-3] FRMIL1
JENICZ 3993//393 FILMIC JOE 201/_M3K = 1281/07-04.V/.S	/ POLCES TAXABLE T
; (ENIED 3)))N IN IN IN INVEN 3)))) IN NI IN	HID AND AND AND THE FIRST CONTROL OF THE STATE OF THE STA
	D0024823590
	C'2
	T'_
	' (2)
•	$\mathcal{O}_{\mathcal{K}_{\bullet}}$
	Cottion Office

1723606062 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



Unit 1BL Building 12 as described in survey delineated on and attached to a part of a Declaration of Condominium Ownership registered on the 30th day of May, 1979 as Document No. 3094348.

<u> It.em 2:</u>

An Undivided .5529 pecent interest except the units delineated and described in said survey) in and to the following described premises:

The North 1/12 of the Northwest 1/4 of the Northeast 1/4 of Section 35, Township 41 North, Range 10, East of the Third Pricipal Meridian (excepting there rom that part taker for public roads in Plat of Dedication registered on the 24th day of June, 1983, as Document No. 3314675) and (excepting therefrom the North 50.00 feet thereof) and also (excepting therefrom the West 50.00 feet) (except the North 50 feet thereof), in Cook County, Illinois.