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Doc#: 1723608053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 12:24 PM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Client Id: ShPn/ACL
Loan #: 0388957115



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RESURGENT CAPITAL SERVICES, LP, ITS SUCCESSORS AND ASSIGNS, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Ste. 110, MS #001, Greenville, SC 29601, does hereby assign and transfer to **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING** forever and without recourse, whose address is 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in and to the described Mortgage executed by **JOSEPH JACKSON, MARRIED TO CYNTHIA MARIE JACKSON** to **SHOREBANK** for \$99,000.00 dated 9/25/2001 of record on 10/4/2001 at Document Number 2010925602, in the COOK County Clerk's Office, State of ILLINOIS.


Property Address: 8830 S Bishop, Chicago, ILLINOIS 60620

Legal description: THE EAST 125 FEET OF LOT 7 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 7 IN THE TELFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 25-05-110-027-0000

Executed this 8/24/17

RESURGENT CAPITAL SERVICES, LP BY NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT


By: CYNTHIA M. BROCK
Title: MANAGER

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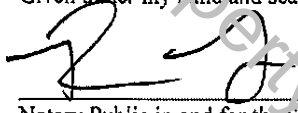
ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared CYNTHIA M. BROCK the MANAGER of New Penn Financial, LLC d/b/a Shellpoint Mortgage Services, as attorney in fact for RESURGENT CAPITAL SERVICES LP, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8/9/17.



Notary Public in and for the State of SOUTH CAROLINA

Notary's Printed Name: B. Freeman

My Commission Expires: 5/13/2026

For \$99,000.00 dated 9/25/2001



Property of Cool County Clerk's Office