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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1723613011 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2017 09:51 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
19 ELM ST,
GLENVIEW, IL 60025

PROPERTY ID #: 09-12-443-007-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 02/01/2016, was made by **BRIAN SMAHA AND AMANDA SMAHA** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 1606445020**, **Book No.**, **Page No.** in the amount of **\$35,343.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 11 2017

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this AUG 11 2017, before me, the undersigned, a Notary Public in said State, personally appeared **Cathy Sero** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

NOTARY PUBLIC

ACCOUNT#: 025-03-21142031

S Y
P 2
S N
M N
SC Y
E Y
INT AV

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EXHIBIT A

Credit Request # ID2020970153

LOT 18 IN BLOCK 19 IN GLENVIEW PARK MANOR BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT NO 13328154, IN COOK COUNTY, ILLINOIS TAX ID 09-12-443-007-0000

Property of Cook County Clerk's Office