UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1723615043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2017 09:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JONATHAN GUNTER AND CASSANDRA HUNTER to JPMORGAN CHASE BANK, N.A., dated 11/02/2016 and recorded or 11/14/2016, in Book N/A, at Page N/A, and/or Document 1631949193 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-29-430-005-0000

Property Address: 2443 N MAJOR AVE CHICAGO, IL 69639

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2017.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

State of LA Parish of Ouachita

In Clark's On 08/23/2017, before me appeared Ingrid Whitty, to me personally known, who did say the he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 7400400720

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

1723615043 Page: 2 of 2

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LOAN NO.: 7400400720

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, **DESCRIBED AS FOLLOWS:**

LOT 166 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 14'RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED AUGUST 30, 1929 AS DOCUMENT NUMBER 10468352, IN COOK COUNTY, ILLINOIS.

SOL D PRINCECORDED

OF COOK COUNTRY CLORATS OFFICE