

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
KAB3289

Doc#: 1723615066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 09:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

80825347

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

3121378-01
FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO GTIS-HOV Sauganash Glen LLC, f/k/a K. Hovnanian at Sauganash Glen, LLC, an Illinois limited liability company, with a mailing address c/o K. Hovnanian Homes, 1804 N. Naperville Boulevard, Suite 200, Naperville, Illinois 60563, Attention: Mark Rubino his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and leases, security agreement and fixture financing statement bearing date the 13th day of March, 2014, and recorded 3/14/14 in the Recorder's Office of Cook, in the State of Illinois, as document No. 1407322014, First Amendment to Loan Documents dated 9/30/15 and recorded 10/9/15 as doc. no. 1528242036, and First Amendment to Construction Mortgage dated 5/9/16 and recorded 5/27/16 as doc. no. 1614819015, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-225-029-0000(Lot 23)

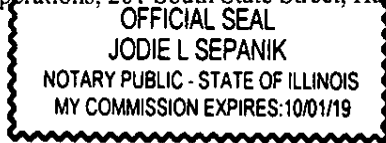
Address(es) of premises: 6072 N. Sauganash Ave(Lot 23), Chicago, IL 60646

Witness My hand and seal, this 18th day of August, 2017.

By: Katherine Glefke
Katherine Glefke, Sr Ln Servicing Specialist

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }
 }



On this 18th day of August, 2017, before me, the undersigned Notary Public, personally appeared Katherine Glefke, known to be the Sr Ln Servicing Specialist, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jodie Sepanik Residing at Illinois

Notary Public in and for the State of Illinois My commission expires 10-1-2019

Legal Description

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LOT 23 IN SAUGANASH GLEN SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN ODGEN AND JONES' SUBDIVISION (ANTE FIRE) BEING A RESUBDIVISION OF BRANSON'S SUBDIVISION OF THE EAST 720 ACRES OF CALDWELL'S RESERVE (ANTE FIRE), FORMER INDIAN RESERVATION, NOT INCLUDED IN ORIGINAL GOVERNMENT'S SURVEY IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 2014 AS DOCUMENT NO. 1431634044 AND RE-RECORDED JANUARY 28, 2015 AS DOCUMENT NO. 1502822046 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

