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DATE 11-19-2013 BY 60322 UCBAW/STP

1-719-102

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Doc#: 1723615003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 09:00 AM Pg: 1 of 2

When Recorded Return To:
Whitacre & Stefanczuk LTD.
6841 W Belmont Ave.
Chicago, IL 60634

SATISFACTION & RELEASE OF MORTGAGE

PIN #: 11-30-121-040-1001

KNOW ALL MEN BY THESE PRESENTS: that **BRIAN MILLER** the holder of a certain mortgage executed by **NORTH SHORE HOLDINGS, LTD.**, an Illinois Corporation, Kenneth Lebovic an individual and Christopher Manousselis, an individual, bearing the date of 4/26/2017, recorded in the office of the Recorder or Registrar of titles of Cook County, in the State of Illinois as Document Number 1712457077, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of Cook, State of Illinois as follows (if needed), to wit:

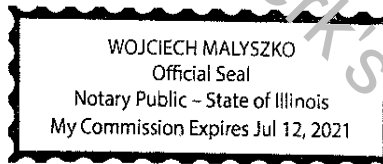
SEE ATTACHED EXHIBIT A

Property commonly known as: 721 DOBSON ST., UNIT 1, EVANSTON, IL 60202

Dated on 08/17/2017 (MM/DD/YYYY)

By: *Brian Miller*
BRIAN MILLER

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)



I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BRIAN MILLER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the

Given under my hand and official seal, this 17th day of August, 2017

Commission expires 7/12, 2021, *Wojciech Malyszko*
NOTARY PUBLIC

Prepared by: Whitacre & Stefanczuk LTD., 6841 W. Belmont Ave. Chicago, IL 60634 (773) 622-6100

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EXHIBIT A

LEGAL DESCRIPTION: ITEM 1: UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AN ATTACHED TO AND PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JUNE 28, 1978 AS DOCUMENT NO. 3027742 AND AS AMENDMENT THERETO REGISTERED ON NOVEMBER 22, 1983 AS DOCUMENT NO. 3342386.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 34 (EXCEPT THE WEST 3 FEET THEREOF AND THE WEST 6 FEET OF LOT 35 IN BLOCK 5, IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO THE INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 5 DEGREES 0 MINUTES EAST ON CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST OF SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 14.99 CHAINS OF PLACE OF BEGINNING, (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

PIN: 11-30-121-040-1001

Commonly known as: 721 Dobson St., Unit 1, Evanston, IL 60202

Cook County Clerk's Office