

UNOFFICIAL COPY

Doc#: 1723617072 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2017 11:26 AM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-29-402-031-0000

Space above for Recorder's use

Loan No: 2471042
Svr Ln No: 139581



4296028

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R, whose address is 1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST, whose address is 1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/18/2007

Original Loan Amount: \$262,700.00

Executed by (Borrower(s)): CONSTANTINO BAUTISTA

Original Lender: BANCGROUP MORTGAGE CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0724947020 in the Recording District of COOK, IL, Recorded on 9/8/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2710 N MONITOR AVE, CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 07/21/17

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: MARK WATERMAN
Title: ASSISTANT VICE PRESIDENT

Witness Name: JASON MURCH

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 07-21-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MARK WATERMAN, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **02/13/2018**



GERALD E. MURCH
NOTARY COMMISSION # FF 092604
EXPIRES February 13, 2018
Bonded Thru Professional Notary Services

UNOFFICIAL COPY

EXHIBIT "A"

Lot 26 in Block 2 in Titley's Subdivision of Lot 1 in Circuit Court Partition of the West ½ of the Southeast ¼ (except the South 33 1/3 acres thereof) of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY:

**Common Address: 2710 North Monitor, Chicago, IL 60639
PIN# 13-29-402-031-0000**