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Record & Return To:

CSC
P.O. BOX 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:

JPMorgan Chase
14800 Frye Road
Fort Worth, TX 76155
800-927-9801

This Instrument Prepared By: Lizy King

Loan #: 100540535

Deal Name: JPMC1

IL, Cook



S488043SAT
REF134443583



1723744029

Doc# 1723744029 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/25/2017 12:34 PM PG: 1 OF 3

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **4309-4317 S. INDIANA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A Dated: 08/13/2015 Recorded: 08/20/2015

Instrument: 1523208147 in Cook County, IL Loan Amount: \$925,000.00

Property Address: 4850 S. MICHIGAN AVENUE, CHICAGO, IL 60615

Parcel Tax ID: 20101070230000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/03/2017.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison

Name: Carol Arnett-Harrison

Title: Authorized Officer

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Loan #: 100540535

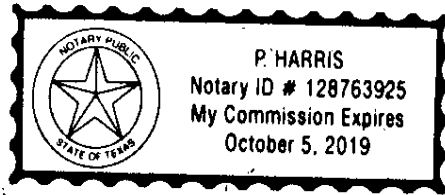
State of Texas
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 08/03/2017.

P. Harris

Notary Public: P. Harris
My commission expires: 10/05/2019



Property of Cook County Clerk's Office

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EXHIBIT A Legal Description

For APN/Parcel ID(s): 20-10-107-023-0000

LOTS 11 AND 12 (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR WIDENING MICHIGAN AVENUE) IN BLOCK 5 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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