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1723744030

Doc# 1723744030 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/25/2017 12:35 PM PG: 1 OF 3

This Instrument Prepared By:

JPMorgan Chase
14800 Frye Road
Fort Worth, TX 76155
800-927-9801

This Instrument Prepared By: Lisa Atkinson

Loan #: 100540537

Deal Name: JPMC1

IL, Cook



S488039SAT

REF134443163

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**, by **4309-4317 S. INDIANA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A Dated: 08/13/2015 Recorded: 08/20/2015

Instrument: 1523208146 in Cook County, IL Loan Amount: \$1,000,000.00

Property Address: 4358 S INDIANA AVENUE, CHICAGO, IL 60653

Parcel Tax ID: 20033020220000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/03/2017.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison

Name: Carol Arnett-Harrison

Title: Authorized Officer

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Loan #: 100540537

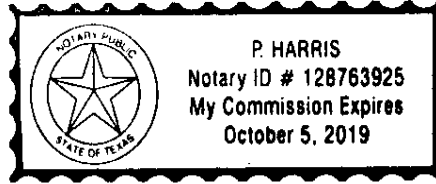
State of Texas
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 08/03/2017.

P. Harris

Notary Public: P. Harris
My commission expires: 10/05/2019



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Legal Description: LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISON OF THE SOUTH 5 FEET OF LOT 20 AND ALL OF LOTS 21 AND 24 IN BLOCK 1 IN L.W. STONE SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS

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