# UNOFFICIAL COPY

JCC FINANCING STATEMENT AMEND! OLLOWINSTRUCTIONS	MENT		
A. NAME & PHONE OF CONTACT AT FILER (optional) SUE SKINNER 312-360-3309 B. E-MAIL CONTACT AT FILER (optional)		•17237 Doc# 172374403	44035* 5 Fee \$42.00
skinner@somercor.com  SEND ACKNOWLEDGMENT TO: (Name and Address)		RHSP FEE:\$9.00 RPRI	FEE: \$1.00
SOMERCOR 504, INC. 601 S. LASALLE SUITE 510	7	KAREN A.YARBROUGH COOK COUNTY RECORDS	R OF DEEDS
CHICAGO L 50605		DATE: 08/25/2017 12	2:39 PM PG: 1 OF 3
		THE ABOVE SPACE IS FOR FILING	
1303129104 FILED 1/31/13 COOK COUNTY		This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  Filer, allach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13	
Statement			euthorizing this Termination
ASSIGNMENT (full or partial): Provide name of a ssip end interpretable for partial assignment, complete items 7 and 9 and and indicate at CONTINUATION; Effectiveness of the Financing Statemen, iden	fected collateral in item 8		
	neck at these three boxes lo: CHANC at ame and/or address: C I tem 6a or 3b; and the 7a or 7b and on Change - provide only une name		OELETE name: Give record name to be deleted in item 8a or 6b
66. INDIVIDUAL'S SURNAME	FIRST PERSONAL N. MF	ADDITIONAL NAME	S)/INITIAL(S) SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party  7a. ORGANIZATION'S NAME	Information Change - provide only <u>one</u> name	(7a o To, quae exact, full name; do not omit, modify, or a	obbreviate any part of the Debtor's name)
75. INDIVIDUAL'S SURNAME		· (Q <sub>A</sub> ,	· · · · · · · · · · · · · · · · · · ·
INDIVIDUAL'S FIRST PERSONAL NAME		7,6	
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)		7	SUFFIX
: MAILING ADDRESS	CITY	STATE POSTAL C	COUNTRY
COLLATERAL CHANGE: Also chack one of these four boxes: Indicate collaterat:	ADD cotlateral DELETI	E collateral RESTATE covered colla	leral ACS GN coffateral
			,
			CCRD REVIEW
NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IIS AMENDMENT: Provide only povide name of authorizing Deblor	one name (9a or 9b) (name of Assignor, if this	is an Assignmen!)
If this is an Amendment authorized by a DEBTOR, check here [ ] and pro			
If this is an Amendment authorized by a DEBTOR, check here and property and propert			

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ELALI MARCONS COLUMN TARGET	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 18 on Amenda 1303129104 FILED 1/31/13 COOK COUNTY	ment form
12, NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Ame	andment form
U.S. SMALL BUSINESS ADMINISTRATION	······································
OR 12b. INDIVIDUAL'S SUNAME	
FIRST PERSONAL FAME  ADDITIONAL NAME(S)(N", (ALF.))	
ADDITIONAL PARIECONIA (PALO)	SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of re one Debtor name (13e or 13b) (use exact, full har at the notify, or abbreviate a	acount required for indexing purposes only in some Oller off
13a, ORGANIZATION'S NAME	ny pan of the Debtor's name]; see instructions if name does not fil
YAVITSKI L.L.C.	
13b. INDIVIDUAL'S SURNAME FIRST	T PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Coffateral):	
	<u> </u>
	County Clark's Office
	Ċ
15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral V is filed as a fixture	17. Description of reat estate:
15. This FINANCING STATEMENT AMENOMENT:  Covers limber to be cut Covers as-extracted collateral I is filed as a fixture covers and address of a RECORD OWNER of repl estate described in Item 17  (if Debtor does not have a record interest):	17. Description of real estate: SEE ATTACHED EXHIBIT "B"
15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral I is filed as a fixture of the covers and eddress of a RECORD OWNER of repl estate described in Item 17 (if Debtor does not have a record interest):  ADDITIONAL DEBTOR;	17. Description of real estate:
15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral I is filed as a fixture of the covers and eddress of a RECORD OWNER of repl estate described in Item 17 (if Debtor does not have a record interest):  ADDITIONAL DEBTOR;	17. Description of rest estate: SEE ATTACHED EXHIBIT "B" COMMON ADDRESS: 2559 PRATUM AVENUE
15. This FINANCING STATEMENT AMENDMENT:    Covers limber to be cut	17. Description of real estate: SEE ATTACHED EXHIBIT "B"  COMMON ADDRESS: 2559 PRATUM AVENUE HOFFMAN ESTATES, IL 60192
15. This FINANCING STATEMENT AMENDMENT:  Covers limber to be cut Covers as-extracted collateral I is filed as a fixture of the covers and eddress of a RECORD OWNER of repl estate described in Item 17 (if Debtor does not have a record interest):  ADDITIONAL DEBTOR:	17. Description of real estate: SEE ATTACHED EXHIBIT "B"  COMMON ADDRESS: 2559 PRATUM AVENUE HOFFMAN ESTATES, IL 60192

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

1723744035 Page: 3 of 3

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### EXHIBIT B LEGAL DESCRIPTION

#### PARCEL 1:

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LOT 4A5D2A2 IN FINAL PLAT OF RESUBDIVISION LOTS 4A5D2A & 4A5D2C IN PRAIRIE STONE SUBDIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 2012 AS DOCUMENT NUMBER 1208131024 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EXAMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FINAL PLAT OF RESUBDIVISION OF LCTS 4ASD2A AND 4ASD2C IN PRAIRIE STONE RECORDED MARCH 21, 2012 AS DOCUMENT NUMBER 120813:0.24 FOR THE PURPOSE OF ACCESS OVER THAT PORTION OF THE FOLLOWING DESCRIBED LANC LABELED 'ACCESS EASEMENT':

LOT 4A5D2A21 IN FINAL PLAT OF RESUBDIVISION LOTS 4A5D2A & 4A5D2C IN PRAIRIE STONE SUBDIVISION OF SECTION 32, TOWISH:P 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MARCH 21, 2012 AS DOCUMENT NUMBER 1208131024 IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PACEL 1 AS CREATED BY FINAL PLAT OF RESUBDIVISION OF LOTS 4A5B, 4A5B AND 4A5D2 IN FAMILE STONE RECORDED AS DOCUMENT NUMBER 0635309102 FOR THE PURPOSE OF ACCESS OVER TABLE PORTION OF THE FOLLOWING DESCRIBED LAND LABELED 'ACCESS EASEMENT' ON SAID PLAT:

LOT 4A5D2B IN FINAL PLAT OF RESUBDIVISION LOTS 4A5B, 4A5U & 4A5D2 IN PRAIRIE STONE SUBDIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 2012 AS DOCUMENT NUMBER 0635309102 IN COOK COUNTY, ILLINOIS.

Common address:

2559 Pratum Avenue, Hoffman Estates Illinois 60192

Office

PIN #:

01-32-400-026-0000