UNOFFICIAL COPY

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1916255600 Pipeline ID M-394 Doc#. 1723746029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/25/2017 10:37 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND 'A' JABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due on to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADD'RESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (A.S.) IGNEE).

Said Mortgage is dated 05/29/2003 and made by JEANINE C. ZAPATKA to COLDWELL BANKER MORTGAGE and recorded 07/28/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0320932017. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-24-104-059-1154

Property is commonly known as: 137 SQUTH STOLINGTON, PALATINE, IL 60067.

Dated on OS / QQ QS/7 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:Keldrick Johnson SrVICE PRESIDENT	
STATE OF LOUISIANA PARISH O On 08 /22 /26/7 (MM/DI personally known, who did say that he/ BANK, N.A. and that the instrument directors, and that he/she/they acknowle	b/YYYY), before me appeared Koldrick Johnson Sr. , to me
YOLANDA A. DIAZ Notary Public - Stale of LOUISIANA Commission expires: Upon My Death	YOLANDA DIAZ STATE OF LOUIGIANA LIFETIME COMMISSION
	drick Johnson Sr. , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, MSR T041708-05:54:55 [C-2] FRMIL1



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Exhibit A

UNIT NO. 34-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS