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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2017 12:28 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7145210097



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 08-11-115-007

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **HOMeward RESIDENTIAL, INC.** located at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, Assignor, does hereby grant, assign, and transfer to **SELECT PORTFOLIO SERVICING, INC.** located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **NOVEMBER 19, 2007**, executed by **JOZEF KOSTYRA AND ANNA KOSTYRA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **DECEMBER 06, 2007** as Document/Instrument No. 0734041012 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 243 IN TOWN WE-GO PARK, INC., THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **107 S KENILWORTH AVE, MOUNT PROSPECT, IL 60056**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUG 18 2017.

HOMeward RESIDENTIAL, INC.

Name: Shilene King
Title: Vice President

STATE OF Florida COUNTY OF Palm Beach ss.

On AUG 18 2017, before me, Brittany M. Harris, personally appeared Shilene King known to me to be the Vice President of **HOMeward RESIDENTIAL, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brittany M. Harris (COMMISSION EXP. SEP 18 2020)
NOTARY PUBLIC

