

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2017 12:28 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7145218355



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-15-107-025

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **HOMEWARD RESIDENTIAL, INC.** located at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, Assignor, does hereby grant, assign, and transfer to **SELECT PORTFOLIO SERVICING, INC.** located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **FEBRUARY 04, 2008**, executed by **CAROLINA GOMEZ**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **FEBRUARY 27, 2008** as Document/Instrument No. **0805850048** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: LOT 25 IN SPRING MILL UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SPRING MILL UNIT 2 DATED NOVEMBER 5, 1973 AND RECORDED DECEMBER 20, 1973 AS DOCUMENT 22577038 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 27 ALL IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **993 SPRING MILL DR, HOFFMAN ESTATES, IL 60169**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUG 18 2017
HOMEWARD RESIDENTIAL, INC.

Name: Shiline King
Title: Vice President

STATE OF Florida COUNTY OF Palm Beach) ss.
On AUG 18 2017, before me, Brittany M. Harris, personally appeared Shiline King known to me to be the Vice President of **HOMEWARD RESIDENTIAL, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brittany M. Harris (COMMISSION EXP. SEP 18 2020)
NOTARY PUBLIC

