

# UNOFFICIAL COPY

Doc#: 1723747018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2017 09:14 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By  
and Return To:  
Vickie Wade, 937-910-1527  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 01-01-219-001-0000

### Assignment of Mortgage

PNC#: xxxxxx2619

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: Deutsche Bank National Trust Company as Trustee for GSAA Home Equity Trust 2006-11 located at 1761 East Saint Andrew Place, Santa Ana, CA 92705, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): JAMES J JETEL MARRIED TO JANET M. JETEL ELAINE POULOS MARRIED TO THEODOROS C. KARAMATSKIOS**

To NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, in the amount of: \$172,000.00, dated 12/30/2005, recorded 02/08/2006 as Instrument No.: 0603955033 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 210 QUEENS COVE, BARRINGTON, ILLINOIS 60010

### SEE ATTACHED LEGAL DESCRIPTION


Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 8.23.2017

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to National City Mortgage Co.

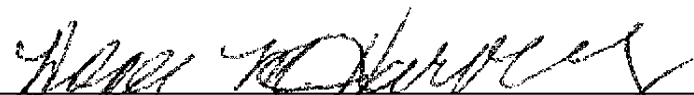
State of Ohio

County of Montgomery

  
\_\_\_\_\_  
Joni L. Mays, Assistant Vice President

On 8.23.2017 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to National City Mortgage Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



  
\_\_\_\_\_  
Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2018  
My County of Residence: Greene

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## EXHIBIT A

TAX NUMBER: 01-01-219-001-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 210 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-59 AND PATIO AND YARD AREA AS TO UNIT 210, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.