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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2017 10:45 AM Pg: 1 of 3

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Prepared By:
NORTHBROOK BANK & TRUST
JUANITA RIVAS
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **02/15/2007**, made by Hispanic Housing Development Corporation, an Illinois Corporation, to **Northbrook Bank & Trust Company** ("Lender"), successor pursuant to a **Purchase and Assumption Agreement** by and between **FDIC**, as the receiver of the Assets and Liabilities of **First Chicago Bank & Trust** pursuant to **12 U.S.C. 1821(d)(2)(A)**, as Seller and Lender as Buyer, dated **July 8, 2011**, on real property located in **Cook County**, State of Illinois, with the address of **2912 N. Cicero and 2900 N. Cicero, Chicago, IL, 60641** and further described as:

Parcel ID Number: **13-28-223-029-0000, 13-28-223-030-0000, 13-28-223-031-0000, 13-28-223-032-0000 and 13-28-223-033-0000**, and recorded in the office of **Cook County**, as instrument No: **0705133239**, on **02/20/2007**, is fully paid, satisfied, or otherwise discharged.

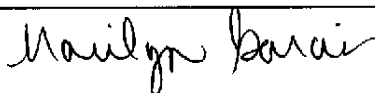
And an **Assignment of Rents** dated **February 15, 2007** recorded **February 20, 2007** as document #**0705133240** also a **First Modification of Mortgage** dated **April 13, 2009** recorded **June 3, 2009** as document #**0915431115**, a **Second Modification of Mortgage** dated **July 15, 2009** recorded **September 24, 2009** as document #**0926733040**, a **Third Modification of Mortgage** dated **October 13, 2009** recorded **January 14, 2010** as document #**1001433035**, a **Security Agreement-Chattel Mortgage** dated **February 15, 2007** recorded **February 20, 2007** as document #**0705133241**, a **Mortgage** dated **February 13, 2007** recorded **February 23, 2007** as document #**0705433173** and an **Assignment of Rents** dated **February 13, 2007** recorded **February 23, 2007** as document #**0705433174**.

Description/Additional information: **SEE EXHIBIT "A" AND EXHIBIT "B"**

Current Beneficiary Address: **1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **08/16/2017**

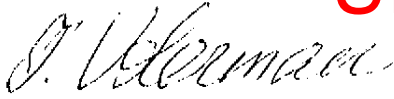
Lender: **Northbrook Bank & Trust Company**



Electronic Signature

By: **MARILYN GARCIA**
Its: **Loan Operations Officer**

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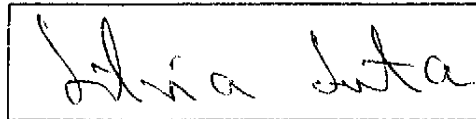
Electronic Signature

By: **TANYA VOLERMAN**
Its: **Loan Operations Officer**

State of **Illinois** , **Cook County**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARILYN GARCIA** personally known to me to be the **Loan Operations Officer** of **Northbrook Bank & Trust Company**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **TANYA VOLERMAN** personally known to me to be the **Loan Operations Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Loan Operations Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/16/2017 .



Electronic Notarization

Notary Public **SILVIA LUTA**

Commission Expires: 03/06/2021



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EXHIBIT "A"

PROPERTY ADDRESS: 2912 N. CICERO, CHICAGO, IL 60641

PROPERTY PIN: #13-28-223-029-0000

LOT 6 IN BLOCK 2 IN FALCONERS 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "B"

PROPERTY ADDRESS: 2900 N. CICERO, CHICAGO, IL 60641

PROPERTY PIN: #13-28-223-030-0000, 13-28-223-031-0000, 13-28-223-032-0000 AND

13-28-223-033-0000

LOTS 7, 8, 9, AND 10 IN BLOCK 2 IN FALCONERS 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.