UNOFFICIAL CO

Doc#. 1723757203 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2017 10:50 AM Pg: 1 of 3

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1820459871

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by DEREK G. HENDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/15/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Lines, in Document # 1602504011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-16-304-050-1011

Property is commonly known as: 718 W BITTER SWLET PL #2, CHICAGO, IL 60613.

Dated this 24th day of August in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS -04ng

ERIC CHRISTEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified anthority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 399918424 USAA MIN 100105630001525431 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241708-10:10:11 [C-2] ERCNIL1

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Loan Number 1820459871

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2017, by Eric Christen as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 399918424 USAA MIN 1001056300C1525431 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241708-10:10: (1, C-2] ERCNIL1





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Loan No: 1820459871

'EXHIBIT A'

UNIT NO. 718-2 IN THE LAKE SHORE POINTE NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0501434000, BEING A PORTION OF LOTS 9 AND 10 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office