

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1723701005 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2017 09:18 AM Pg: 1 of 3



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-4, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, WHOSE ADDRESS IS C/O CITIBANK, N.A., AS TRUSTEE, 388 GREENWICH STREET, 14th FLOOR, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/13/2004, and made by **TERRENCE COLE AND AUDREY COLE** to **BANK OF AMERICA, N.A.** and recorded 03/10/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0407040021**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-32-113-009-0000

Property is commonly known as: 12832 SOUTH THROOP, CALUMET PARK, IL 60827.

Dated this 24th day of August in the year 2017

**WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-4, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

SUSAN SCHOTSCH

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSBTA 399873348 NRZ18A DOCR T231708-09:20:09 [C-3] EFRMIL1



\*D0025307824\*

# UNOFFICIAL COPY



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2017, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-4, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV**  
**COMM EXPIRES: 10/13/2020**



**EWA IWONA KIRSANOV**  
**Notary Public - State of Florida**  
**Commission # GG 038558**  
**My Comm. Expires Oct 13, 2020**  
**Bonded through National Notary Assn.**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**NSBTA 399873348 NRZ18A DOCR T231708-09:20:00 [C-3] EFRMIL1**



\*D0025307824\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

LOT 9 IN MULLEN-BROOK "B" BEING A SUBDIVISION OF THE EAST 179 FEET OF THE SOUTH 377.18 FEET OF THE NORTH 1066.78 FEET OF THE WEST 5 CHAINS OF THE EAST 15 CHAINS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1947 AS DOCUMENT NUMBER 14157476, IN COOK COUNTY, ILLINOIS.