UNOFFICIAL CO

Doc#. 1723701145 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2017 11:03 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0474325479

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by CARMEN MALEC to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the dat, 93/30/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1326344011</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 IN NIXON'S GREENWOOD-CENTPAL DEVELOPMENT UNIT "A" BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST FRACTIONAL 1/2 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-11-102-011-0000

Property is commonly known as: 517 HAZELWOOD LIX, C. ENVIEW, IL 60025.

Dated this 24th day of August in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS Thy Cle

AMANDA JON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399881792 MIN 100187500000712937 MERS PHONE 1-888-679-6377 MERS Mailing Address P.O. Box 2026, Flint, MI 48501-2026 DOCR T241708-11:21:14 [C-2] ERCNIL1





D0025318801

UNOFFICIAL COPY

Loan Number 0474325479

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399881792 MIN 10018750000071293; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241708-11:21:14 [C-2] EF CNUL1

