



Doc# 1723712021 Fee \$40.00

KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS

DATE: 08/25/2017 09:26 AM PG: 1 OF 2

This space reserved for the Recorder of Deeds

Duplicate  
Original

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,  
Counter-Plaintiff,  
v. Richard Sullivan  
et al.,  
Counter-Defendant(s).

No: 16 M1 400872  
Re: 11840 S. Princeton Ave.  
Courtroom 11 11, Richard J. Daley Center

ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Counter-Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

1. Counter-Defendant(s) Richard Sullivan  
and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, occupying, selling or otherwise transferring, in whole or in part, the ownership or controlling interest in the:  
Subject Property  
until the same has / have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. The above named Counter-Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of his permanent injunction.
3. Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.
4. Any violation of this order will result in a fine of a minimum of \$500

HEARING DATE: 8/7/17

By: [Signature]  
Assistant Corporation Counsel  
Mara St. Georges, Corporation Counsel #90909  
30 N. LaSalle, Room 700  
Chicago, IL 60602 (312) 744-8791

Pamela Gillespie  
Judge Courtroom 1111

Pink Copy for Defendant(s) (photocopy if required)  
Yellow Copy for City of Chicago Department of Law  
White Original for Court Records

# UNOFFICIAL COPY

**PIN**

25-21-423-045-0000

**Legal Description**

THE SOUTH 30 FEET OF TRACT DESCRIBED AS  
FOLLOWS:LOT 34(EXCEPT THE SOUTH 15 FEET)AND ALL OF  
LOTS 35 AND 36 IN JAMES L. HAVEN'S ADDITION TO  
PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 21,TOWNSHIP 37 NORTH,RANGE  
14,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK  
COUNTY,ILLINOIS.

11840 S. Princeton Ave

Property of Cook County Clerk's Office