

# UNOFFICIAL COPY

Doc#: 1723717005 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2017 09:12 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0013347406**



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 15-13-411-001-0000**

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 09, 2015** executed by **CHRISTOPHER MEYER, AN UNMARRIED MAN AND THOMAS MEYER, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 19, 2015** as Instrument No. **1505026070** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOTS 47 AND 48 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

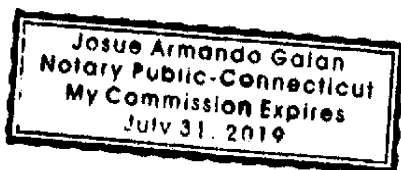
**PROPERTY ADDRESS: 900 THOMAS AVE, FOREST PARK, IL 60130**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 17, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**NICHOLAS CROW, VICE PRESIDENT**

**STATE OF CONNECTICUT** COUNTY OF **NEW HAVEN** ) ss.

On **AUGUST 17, 2017**, before me, **JOSUE ARMANDO GALAN**, personally appeared **NICHOLAS CROW** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JOSUE ARMANDO GALAN (COMMISSION EXP. 07/31/2019)**  
**NOTARY PUBLIC**

**POD: 20170727**  
**TM8080115IM - LR - IL**

