

UNOFFICIAL COPY



1723729069

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

Doc# 1723729069 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2017 12:16 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 2530189RL1



Loan#: 2300311325

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KYLE WHITE, A SINGLE MAN**

Original Mortgagee: **U.S. BANK N.A.**

Mortgage Dated: **SEPTEMBER 19, 2013** Recorded on: **SEPTEMBER 27, 2013** as Instrument No. **1327057466** in Book No. --- at Page No. ---

Property Address: **6541 OAK FOREST AVE UNIT, TINLEY PARK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 28-30-409-015-1004

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 2300311325 Srv#: 1530189RL1
Page 2

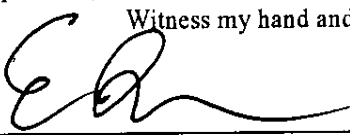
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 17, 2017
U.S. BANK N.A.

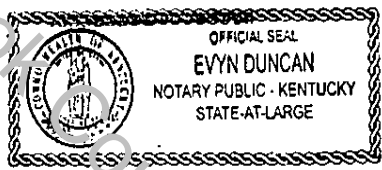
By: 
Kristy Johnson, Officer

State of KENTUCKY }
County of DAVESS } ss.

On this date of **AUGUST 17, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2300311325-IL

EXHIBIT A

Unit 6541 in the Condominiums of Tinley Park, as delineated on a Plat of Survey of the following described real estate:

All that part of the East 1/2 of the Southeast 1/4 of Section 30, Township 36 North, Range 13, East of Third Principal Meridian, (excepting from said tract the South 75 feet thereof lying West of the East 160 feet thereof, as measured along the South line of said tract; and also excepting from said tract the East 160 feet measured along the South line of said tract) described as follows: to wit:

Beginning on a line drawn parallel and 60 feet distance Southeasterly from the Southeasterly line of the right-of-way of the Chicago Rock Island and Pacific Railway Company at a point on said line which is 108.35 feet Southwesterly from the East line of the West 1/2 of the East 1/2 of said Southeast 1/4 as measured along said parallel line and running thence South along the West line of Lot 17 in Vogt's Tinley Park Acre Lot, being a Subdivision of part of the East 70 acres of the Southeast 1/4 of said Section 30, 349 feet to a point on the North line of Vogt Street 344.3 feet to the East line of Short Street; thence North along the East line of Short Street, 161.8 feet to a line drawn parallel with and 60 feet distance Southeasterly from the Southeasterly line of the right-of-way of the Chicago Rock Island and Pacific Railway Company; and thence Northeasterly along said parallel line 391.03 feet to the point of beginning, in Cook County, Illinois; which plat of survey is attached as Exhibit "C" to the Declaration of Condominium recorded February 20, 2001 as Document Number 0010133845, together with its undivided percentage interest in the common elements.