

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN



Doc# 1723734045 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/25/2017 11:51 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268000378956 PHONE#: (888) 679-6377

Investor #: A86 Service#: 2531038RL1



Loan#: 6806037895

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY J. GRONHOLM, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 31, 2005** Recorded on: **NOVEMBER 23, 2005** as Instrument No. **0532702075** in Book No.

--- at Page No. ---

Property Address: **10537 S HALE AVE #1W, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-18-207-006**

Legal Description: **See Attached Exhibit**

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
NT Yes

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Loan#: 6800037895 Srv#: 1531038RL1

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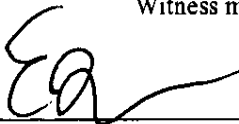
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 17, 2017  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS

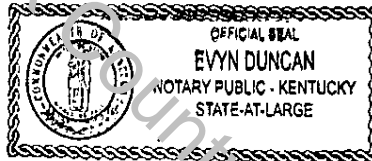
By:   
Kristy Johnson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of AUGUST 17, 2017, before me the undersigned authority, personally appeared Kristy Johnson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Eryn Duncan  
My Commission Expires: 11/28/2020



County Clerk's Office

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6800037895-IL

## EXHIBIT A

UNIT NO. 10537-1W, IN HALE AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 2005 AS DOCUMENT NO. 0509419042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.