

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1724046218 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2017 12:06 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ETHAN RII AND CONNIE C RII BY ETHAN RII AS ATTORNEY IN FACT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/15/2010** and recorded on **06/28/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1017933067** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-32-408-043-0000**

Property Address: **960 W 37TH STREET UNIT 3 CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on 08/28/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/28/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1076523337

MIN: 100031200010421847
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1076523337

EXHIBIT A

PARCEL 1:

THE SOUTH 19.01 FEET OF THE NORTH 59.24 FEET OF LOT 1 IN LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 2007 AS DOCUMENT 0735515054 IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON SQUARE TOWNHOMES DATED JULY 24, 2009 AND RECORDED AUGUST 5, 2009 AS DOCUMENT NUMBER 0921733079 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM LEXINGTON SQUARE BRIDGEPORT L.L.C. TO ETHAN E. RII AND CONNIE C. RII.

Property of Cook County Clerk's Office