

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 1724046318 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2017 12:57 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY: STEVE MAJOVSKY**Lender ID: **A25**

Loan Number: 1443058555

MIN: **100109800003403459**MERS Phone #: **(888) 679-6377****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IEVA ZUKAS, A SINGLE WOMANOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNSOriginal Instrument No: 1703819100Original Deed Book: N/AOriginal Deed Page: N/ADate of Note: 01/30/2017Original Recording Date: 07/07/2017

Legal Description: LOT 6 IN CHESTNUT CROSSING SUBDIVISION, A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 22-33-108-006County: Cook County, State of ILProperty Address: 1480 CHESTNUT XING, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



By: STEVE MAJOVSKY

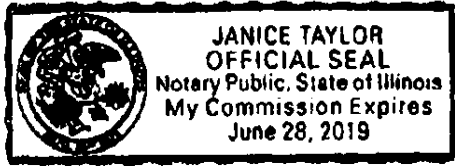
Title: ASSISTANT SECRETARY

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State of IL }  
County of LAKE }

This instrument was acknowledged before me on 08/28/2017 by STEVE MAJOVSKY, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Janice Taylor*

\_\_\_\_\_  
Notary Public: JANICE  
TAYLOR  
My Commission Expires:  
**06/28/2019**

Property of Cook County Clerk's Office