PARTIAL RELEASE DE LINOFFICIAL COPY

(General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared By and Mail To: RFLF 4, LLC 222 W. Adams Street Suite 1980 Chicago, IL 60606 Doc#. 1724057094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2017 09:58 AM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 4, LLC</u>, for and in consideration of the payment of ONE DOLLAY AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RFLEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>November 25, 20!6</u> as Document Number <u>1633050086</u> in the State of Illinois, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 13-35-321-052-0000

Addresses(s) of Real Estate: 1757 N. Montic alo Avenue, Chicago, IL 60647

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by 1755 N. MONTICELLO INC., an Illinois Corporation, and SERGIY VASILECHKO, an individual.

IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, pave signed and sealed this Release Deed this 23rd day of August, 2017.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of August, 2017

Charles and respective section and charles and charles

Notary Public

alysaluaka

UNOFFICIAL COPY

Proberty or County Clerk's Officer ST 1/4 OF FTHI

LOT 46 IN BLOCK 1 IN MARY A. REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD); ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOT 46, ALL IN COOK COUNTY, ILLINOIS.