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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1724057176 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2017 10:46 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:7140203139 "FERRATA" Lender ID:4010 Cook, Illinois PIF: 08/22/2017
MIN #: 100024200013467036 SIS #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MADINE L. FERRATA AND TIM RIMPSEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AMERICAN HOME MORTGAGE), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/17/2006 Recorded: 07/26/2006 as Instrument No.: 0620704063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-309-089-0000
Property Address: 1845 S PRAIRIE AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On August 25th, 2017

By: 
RICHARD WORK, Assistant Secretary



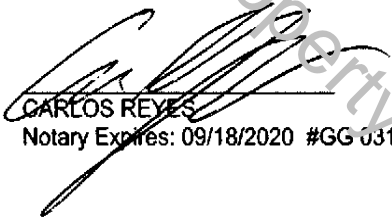
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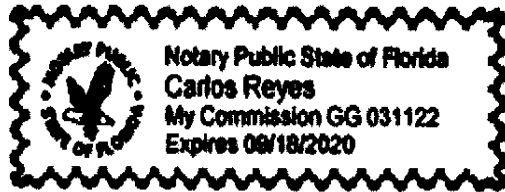
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STATE OF Florida
COUNTY OF Palm Beach

On August 25th, 2017, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared RICHARD WORK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CARLOS REYES
Notary Expires: 09/18/2020 #GG 031122



Prepared By:

1) Manjula S Pillai, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

Property of Cook County Clerk's Office

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IL_ 7140203139

EXHIBIT A

PARCEL 1(15):

(1845 SOUTH PRAIRIE AVENUE) THAT PART OF LOTS 1 AND 2 IN CULVER AND OTHERS' SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EMBRACING LOTS 2 AND 3 IN BLOCK 5 IN WILLIAM JONES' ADDITION TO CHICAGO AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 OF THE ASSESSOR'S DIVISION IN SAID SAID 1/4 SECTION), BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.00 FEET OF LOT 3 IN CULVER AND OTHERS' SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, 61.49 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 85.54 FEET TO THE WEST LINE OF A PRIVATE STREET (SOUTH PRAIRIE PARKWAY) ACCORDING THE PLAT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324118012 AS CORRECTED BY CERTIFICATE RECORDED OCTOBER 22, 2003 AS DOCUMENT 0329510075; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, PARALLEL WITH THE EAST LINE OF SOUTH PRAIRIE AVENUE, 22.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 85.84 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR MANSIONS OF PRAIRIE PLACE TOWNHOME HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 0324118012.

Clerk's Office