

# UNOFFICIAL COPY

Doc#: 1724057132 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2017 10:26 AM Pg: 1 of 2

prepared by/return to:  
US Small Business Administration  
Disaster Loan Servicing Center  
801 Tom Martin Drive, Suite 120  
Birmingham, AL 35211

STATE OF ILLINOIS  
COUNTY OF COOK

EIDL 51428440-09

PIN: 25-05-326-044-0000

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, LINDA MCMAHON, Administrator of US Small Business Administration, does hereby certify and declare that that certain Mortgage dated 1/24/2002 by Leonard Stallings and Wanda K. Stallings, husband and wife, to the Administrator, recorded on 1/28/2002, as Document 0020113029 with the Recorder of Deeds of Cook County, Illinois, is/are hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following real property: 9439 S Laffin, Chicago, IL 60155

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Melvin Davis, Supervisory Loan Specialist, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58 No. 206, page 57891.

LINDA MCMAHON, ADMINISTRATOR  
US Small Business Administration

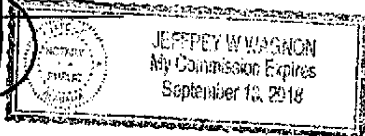
By:   
Melvin Davis, Supervisory Loan Specialist

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Melvin Davis, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same voluntarily for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 7/14/2017.

Notary Public



17 PNW 087649 PK

143 nu

Chicago Title

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## LEGAL DESCRIPTION

**LOT 27 (EXCEPT THE NORTH 7 FEET 6 INCHES THEREOF) AND LOT 26 (EXCEPT THE SOUTH ½ THEREOF) IN ELMORE'S 95TH STREET SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Permanent Real Estate Index Number: 25-05-326-044-0000**

**Property Address: 9439 S. LAFLIN ST., CHICAGO, IL 60620**

Property of Cook County Clerk's Office