

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



Doc# 1724006023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2017 11:03 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4900076623 "SCHIMPF" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by DONALD L SCHIMPF AND DEBBIE K SCHIMPF HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/15/2006 as Instrument No.: 0607406033, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-23-206-010-0000
Property Address: 503 HILLSIDE DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S N
M M
SC 4
E 4
INT 9/16

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On August 14th, 2017

By: _____
Fouachi Lee, Officer

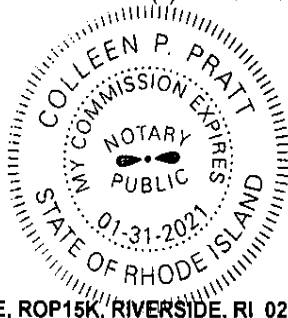
STATE OF Rhode Island
COUNTY OF PROVIDENCE



On August 14th, 2017 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,

COLLEEN P PRATT
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE (CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1256 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1960 AS DOCUMENT 1931799, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-23-206-010-0000
DONALD L. SCHIMPF AND DEBBIE K. SCHIMPF, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

503 HILLSIDE DRIVE, STREAMWOOD IL 60107
Loan Reference Number : |7047769/CBRIPD
First American Order No: 8893297
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 SCHIMPF
8893297

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

