### **UNOFFICIAL COPY**

This Document Prepared By:

Michael S. Fisher Attorney At Law P.C. 200 N. LaSalle St, Suite 2310 Chicago, 1L 60601

After Recording Return To:

Roseella Du	bose
3900 Dupor	t Ave N
Minneapolis	, MN 55412



Doc# 1724013051 Fee ≇44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2017 12:37 PM PG: 1 OF 4

#### SPECIAL WARRANTY DEED

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or somered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all performs lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature we asoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

REAL ESTATE TRANS	23-Aug-2017	
	CHICAGO:	82.50
	CTA:	33.00
	TOTAL:	115.50 *
20-26-226-018-0000	20170801611969	0-893-072-320

REAL ESTATE TRANSFER		TAX	28-Aug-2017	
_		(2)	COUNTY:	5.50
			ILLINOIS:	11.00
			TOTAL:	16.50
-	20-26-226	5-018-0000	20170801611969	0-597-947-328

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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# UNOFFICIAL COPY

Executed by the undersigned on June 38, 2	:0 <u>/7</u> :
STATE OF Ohio )  COUNTY OF Franklin )	
I, the undersigned, a Notery Public in and for said CERTIFY that <u>Kathy J Ca ns</u> , personally know subscribed to the foregoing instrument, appeared that as such <u>Vice President</u> [HE[13HE] sign [HER] free and voluntary act, and as the free and <u>Vice President</u> , for the uses and purpose	own to me to be the
Given under my hand and official seal, this	s 28 day of June , 20!7
Commission expires Nov 16, 20 21  Watherine M. Bertsch  Catherine M. Bertsch	DERTSCH-NO.
SEND SUBSEQUENT TAX BILLS TO: Roscella Dubose, 3900 Dupont Ave N, Minneapo	lis, MN 55412

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#### Exhibit A Legal Description

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN J.S. SCOVELS ADDITION TO CORNELL A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanera Real Estate Index Number: 20-26-226-018-0000

Cook County Clarks Office

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#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.