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RELEASE DEED



Loan No. 0100225411

Doc# 1724029063 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2017 12:06 PM PG: 1 OF 2

Know all Men by these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASED AND QUIT CLAIM unto

ASN PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of 6TH day of JUNE A.D. 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois document No 0717140006 to the premises therein described as follows, to wit:

THE SOUTH 5 FEET OF LOT 8 IN C.W. FRANZ RESUBDIVISION OF LOTS 13 TO 22, BOTH INCLUSIVE, IN BLOCK 3 IN SCHAAF AND KREIDLER'S ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

LOT 23 AND LOT 24 IN BLOCK 3 IN ADAM SCHAAF AND W.A. KRIEDLER'S ADDITION TO THE SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-13-412-018 & 15-13-412-019

situated at 945 CIRCLE AVE FOREST PARK IL 90130 in the County of COOK and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Central Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents

by its Vice President, and attested by Assistant Secretary, 7TH day of AUGUST A.D. 2017

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Neil Christensen
Neil Christensen Vice President

Attest: Anita Thalhammer
Anita Thalhammer Asst Secretary

THIS INSTRUMENT WAS PREPARED BY:
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
5953 W. Cermak Rd. Cicero, Illinois 60804

06/2017

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, MARIA T PADILLA a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NEIL CHRISTENSEN personally known to me to be the SENIOR VICE PRESIDENT of the Central Federal Savings and Loan Association, a National Corporation, and ANITA THALHAMMER personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instruments as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, voluntary act and as the free and deed of said corporation, for the uses and purposed therein set forth.

GIVEN under my hand and notary seal this 7TH day of AUGUST A.D. 2017


Notary Public



Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION
5953 W. CERMAK ROAD
CICERO, ILLINOIS 60804

TO

ASN PROPERTIES LLC, AN ILLINOIS
LIMITED LIABILITY CO.

ADDRESS OF PROPERTY:

945 CIRCLE AVE
FOREST PARK IL 90130

This release deed must be recorded now with the County Recorder in whose office the mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping

MAIL TO : MARIA T PADILLA
CENTRAL FEDERAL SAVINGS & LOAN
5953 W. CERMAK ROAD
CICERO IL 60804
ATTN: LOAN SERVICING