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RC#_

Doc# 1724039218 Fee \$44.00 RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 08/28/2017 03:19 PM PG: 1 OF 4

Tax Parcel Index No: 11-30-414-009-0000

Street Address: 7416-7426 North Ashland Avenue, Chicago, Illinois 60626

1D 490461

REF134865991A

Loan No.: 767267131

Space above this line For Recorder's use only

File 🏄

ASSIGNMEN'S OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washing or Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as received the "Assignor").

Assignor holds record title to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated:

April 30, 2007

Beneficiary/Lender:

Washington Mutual Bank, a federal

association

Trustor/Borrower:

Gus Domenech

Recorded on:

May 2, 2007

Recorded as:

Document Number 0712211096

In the records of:

Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignee"), with an address at One Federal Street, 3rd Floor, Boston, MA 02110-2004, (a) the

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Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney- in- Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2016 and recorded on November 17, 2016 in the Official Records of Cook County, Illinois State as Document Number 1632206197.

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Executed effective this 8th day of August, 2017.

FEDERAL DEPOSIT INSURANCE **CORPORATION** as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

By: JPMorgan Chase Bank, National Association, Its Attorney-in-Fact

Name: Marion J. Short Title: Authorized Officer

STATE OF TEXAS

Droponty Of Co **COUNTY OF TARRANT**

On the 8th day of August, 2017, before me, April Scott, notary public, personally appeared Marion J. Short, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed this instrument on behalf of Morgan Chase Bank, N.A.

) ss:

APRIL SCOTT Notary ID # 130563040 My Commission Expires March 1, 2020

Notary Public - April Scott

Office

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EXHIBIT A

LOT 1 IN BLOCK 2 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 176 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-414-009-0000

Aroberta or Cook County Clerk's Office Street Address: 7416-7426 North Ashland Avenue, Chicago, Illinois 60626