17 HCTC 193 WARRANTY DEE

Doc#. 1724146166 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2017 10:23 AM Pg: 1 of 3

Dec ID 20170801606422

ST/CO Stamp 0-295-924-672 ST Tax \$210.00 CO Tax \$105.00

THE GRANTORS

MICHAEL BERNARD and MARIE FERN

(The space above for Recorder's use only)

of the City of Evanston, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRAN'I'S to RYAN, JOHNSON, ABIGAIL, DURNETT and ROBERT JOHNSON, IN JOINT TENANCY in the following described Real Estate situated in Cook County, Illinois, commonly known 121 CALLAN AVE - 3S, EVANSTON, ILLINOIS 60202 legally described as:

SEE ATTACHED LEGAL

PIN NUMBER 1130-210-037-1003

Sound C 121 CALLAN AVE - 3S, EVANSTON, IL 60202

SUBJECT TO: Covenants, conditions and restrictions of record; prolic and utility easements; and general real estate taxes for 2017 and subsequent years.

Hereby releasing and waiving all rights under and by the Homestead Exemption Lews of the

State of Illinois.

MICHAEL BERNARD

MARIE FERN

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) ss.
COUNTY OF COOK	) 33.
HEREBY CERTIFY that MICHA be the same persons whose names this day in person, and acknowled	NOTARY PUBLIC
This instrument was prepared by: Steve Delanty, 513 Davis Street, Evanston, Illinois 60201	
MAIL TO: ADIGAIL DURNEH 2ND RYAN JUHNSON 121 CALLAN AVE, UNIT EVANSTON, IL 60202  OR	SEND SUBSEQUENT TAX BILLS TO: Abiguil Durnett and Pyall JUHNSON 121 Callan Ave., Unit 35 DVaniston, 11 60202
Recorder's Office Box No	
Accorder a Office Box No	······································

CITY OF EVANSTON 032073

Real-Estate Transfer Tax

City Clerk's Office

AMOUNT \$ 1050.00

Agent

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 17HLTC19SDSK

For APN/Parcel ID(s): 11-30-210-037-1003

PARCEL 1: UNIT NUMBER 3S IN CALLAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL). LOTS 22 AND 23 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN ENTERPRISE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 2002 AND KNOWN AS TRUST NUMBER 2013 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0327339090; TOGETHER WITH AN UNDIVIDED 17.00 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY;)

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0327339090, IN COOK COUNTY, ILLINOIS.