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Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

Doc#: 1724146178 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2017 10:31 AM Pg: 1 of 3

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, RACHEL L STANFORD - CALIBER

And When Recorded Mail To:
FIRST AMERICAN MORTGAGE SOLUTIONS
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 65864AS2
Loan#: 9804455310

CORRECTIVE ASSIGNMENT OF MORTGAGE

This document is being recorded to reflect the CORRECT ASSIGNOR and replaces and amends the document: Recorded 08/03/16 as Instrument No. 1671516098

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all his right, title and interest in and to said Mortgage in the amount of \$96,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 30, 2001 and recorded on APRIL 05, 2001, as Instrument No. 0010271069, in Book No. ---, at Page No. ---.

Executed by: RICHARD S WARD AND DENISE FENDER, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY. Legal Description: See Attached Exhibit. Property Address: 3821 217TH ST, MATTESON, IL 60443-0000. PIN# 31-26-113-032-0000.

Date: AUGUST 25, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: 
Dannielle Ewald, Authorized Signatory

Cook County Clerk's Office

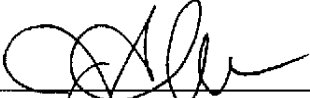
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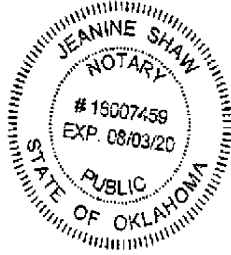
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State of OKLAHOMA)
County of OKLAHOMA) ss.

On **AUGUST 25, 2017**, before me, **Jeanine Shaw**, a Notary Public, personally appeared **Danielle Ewald**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **Jeanine Shaw**
My commission expires: 08/30/2020



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EXHIBIT "A"

THE WESTERLY 3 FEET OF LOT 57 (MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT) ALL OF LOT 58 AND 59 (EXCEPT THE WESTERLY 34 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF THAT PART OF LOT 2, OF LEWIS' HULER AND LEWIS' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT-OF-WAY, EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID LOT 2 AND A RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 1 AND LOT 8 IN BLOCK 2, OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

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