

# UNOFFICIAL COPY

Doc#: 1724149075 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2017 10:17 AM Pg: 1 of 3

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 12-30-222-028-0000

Space above for Recorder's use

Loan No: 2261700  
Svr Ln No: 104536



3520619

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/14/2006**  
Original Loan Amount: **\$251,750.00**  
Executed by (Borrower(s)): **NOE CENTENO ROJAS & CELINA CENTENO**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0636005052** in the Recording District of **COOK, IL**, Recorded on **12/26/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **1115 SANDRA AVENUE, NORTHLAKE, ILLINOIS 60164**


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/23/17

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

  
By: **DAN SLEDD**

Title: **VICE PRESIDENT**

  
Witness Name: **CHRISTOPHER STAFFORD**

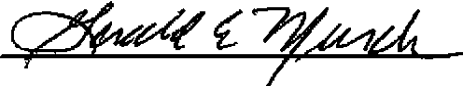
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 8-23-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2018**



**GERALD E. MURCH**  
MY COMMISSION # **FF 092604**  
EXPIRES: **February 13, 2018**  
Bonded To: **Judicial Notary Services**

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## EXHIBIT "A"

**LOT 4 (EXCEPT THE NORTH 45.0 FEET MEASURED FROM THE EAST LINE OF SAID LOT) AND THE NORTH 30.0 FEET OF LOT 5 (MEASURED ON THE EAST LINE OF SAID LOT 5) IN BOHN AND CREDIT SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4, LYING SOUTH OF GRAND AVENUE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 12-30-222-028-0000

COMMONLY KNOWN AS: 1115 SANDRA AVENUE  
NORTHLAKE, IL 60164