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Doc#: 1724157142 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2017 11:55 AM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
Isaias Frausto for Charlotte Thrash
101 S. Marengo Ave. 5th Floor
Pasadena, CA 91101
C/L# 008474215

AFTER RECORDING, RETURN TO:
Attn: Clennie Hernandez
First American Title Insurance Company
30 North La Salle Suite 2700
Chicago, IL 60602

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor by merger to LASALLE BANK NATIONAL ASSOCIATION, a national banking association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Affinity/Huron, LLC an Illinois limited liability company (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, dated June 16, 2005 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 20, 2005, as Document No. 0517102167, (i) Memorandum of 1st Mortgage Modification of Loan Documents dated January 16, 2006, and recorded March 13, 2006, as Document No. 0607243152, (ii) 2nd Modification of Loan Documents dated June 16, 2006, and recorded September 8, 2006, as Document No. 0625133156, (iii) 3rd Modification Loan Documents dated June 16, 2007, and recorded August 03, 2007, as Document No. 0721518000, (iv) Memorandum of the 4th Modification of Loan Documents dated December 30, 2009, and recorded January 20, 2010, as Document No. 1002033004, (v) Memorandum of the 5th Modification of Loan Documents dated December 17, 2010, and recorded January 5, 2011, as Document No. 1100504116, (vi) Memorandum of the 6th Modification of Loan Documents dated December 23, 2011, and recorded January 11, 2012, as Document No. 1201126266 (the "Mortgage").

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Assignment of Rents and Leases dated June 16, 2005 and recorded June 20, 2005, as Document No. 0517102168.

Loan Modification and Extension Agreement dated December 16, 2008 and recorded February 23, 2009, as Document No. 0905433124.

Permanent Real Estate Index Number: 17 09 211 007 0000, 17 09 211 008 0000, 17 09 211 009 0000, 17 09 211 010 0000.

Address: 160 W. Huron Chicago Illinois

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 28 day of August, 2017

BANK OF AMERICA, N.A., a national banking association

By: *Debbie Perrin*
Debbie Perrin Vice President

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Grace A. Duran-Shahbazy

On AUG 28 2017 before me, _____, Notary Public,

personally appeared DEBBIE PERRIN, Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Grace A Duran-Shahbazy (seal)



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EXHIBIT A

THE PROPERTY

PARCEL 1: LOT 26 (EXCEPT THE NORTH 20 FEET) AND LOT 27 IN BUTLER'S SUBDIVISION OF BLOCK 30 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF LOT 26 IN BLOCK 30 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 25 IN BUTLER'S SUBDIVISION OF BLOCK 30 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 24 IN CHARLES BUTLER'S SUBDIVISION OF BLOCK 30 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17 09 211 007 0000
17 09 211 008 0000
17 09 211 009 0000
17 09 211 010 0000

Commonly known as: 100 W. Huron, Chicago, Illinois