

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 1724115088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2017 11:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY: DAVID Q FAGAN**

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**Lender ID: 361**

Loan Number: 145356664

MIN: 1000703-0000976538-1

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

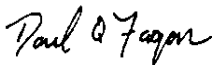
Original Mortgagor(S): ALEX J PFISTER AND MARTHA R PFISTER, HUSBAND AND WIFEOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNSOriginal Instrument No: 1531357106Original Deed Book: N/AOriginal Deed Page: N/ADate of Note: 04/03/2015Original Recording Date: 11/09/2015

Legal Description: LOT 10 IN WILLIAM YESCHEK'S ALBANY PARK SUBDIVISION, A RESUBDIVISION OF LOTS 11 TO 18 AND 21 TO 26 INCLUSIVE IN BLOCK 2 IN SIKOKIS' SUBDIVISION OF LOT 5 IN THE COUNTY CLERK'S DIV OF LOTS 1 AND 7 TO 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-15-206-037County: Cook County, State of ILProperty Address: 4766N KEYSTONE AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2017.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**



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By: DAVID Q FAGAN

Title: ASSISTANT SECRETARY

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State of IL }  
County of LAKE }

This instrument was acknowledged before me on 08/28/2017 by DAVID Q FAGAN, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KELLY B  
BRAND  
My Commission Expires:  
12/30/2018

Property of Cook County Clerk's Office