

UNOFFICIAL COPY

Recording Requested By:
Trustee Services, Inc.

Doc#. 1724118009 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2017 10:12 AM Pg: 1 of 3

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # L584137G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:
KATHRYN N. LEBEDA

Original Beneficiary:
BOEING EMPLOYEES' CREDIT UNION

Dated : 06/20/2012
Recorded :
Instrument # : 1218755105
Book / Reel :
Page :
Filed for record in COOK County, State of ILLINOIS

Re-Recorded :
Instrument # :
Book / Reel :
Page :

Legal Description:
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER:

Property Address: 2029 N Racine Ave #3a
Chicago IL 60614


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TSI No. L584137G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Aug 28, 2017 .


BOEING EMPLOYEES' CREDIT UNION



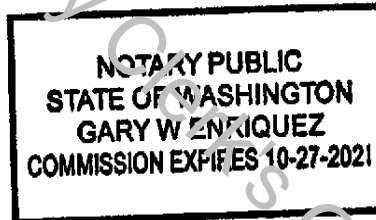
 Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap
 On 08/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



 Notary Public in and for the State of Washington
 Residing at Silverdale



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Legal Description

Exhibit 'A'

Loan Reference Number: 2008814732

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (LOTS 36, 38 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN (SHEFFIELDS ADDITION) TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1973 AND KNOWN AS TRUST NUMBER 10-1775 RECORDED JULY 14, 1976 AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL # 14-32-221-34)-1009

Office of Cook County Clerk's Office