

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
BRITTNEY C BUSKILL



Doc# 1724118026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2017 11:34 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 032 Service#: 1532208RL1



Loan#: 2900013333

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREA VASSALLO, A SINGLE PERSON**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **MAY 20, 2003** Recorded on: **JULY 01, 2003** as Instrument No. **0318218019** in Book No. --- at Page No. ---

Property Address: **1455 CALDWELL LN, HOFFMAN ESTATES, IL 60194-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 07-08-400-038-0000


Legal Description: **See Attached Exhibit**

S_Y
D_3
S_N
M_N
S_Y
E_Y
MAY

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Loan#: 2900013333 Srv#: 1532208RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2017
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

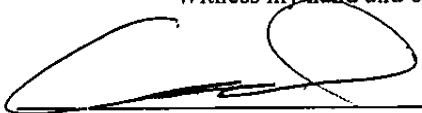
By: 

Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 15, 2017, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



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2900013333- IL

EXHIBIT A

LOT 31 IN BLOCK 229 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES
XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8
AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT 20516893, IN COOK
COUNTY, ILLINOIS.