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1724119053D

Doc# 1724119053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2017 04:05 PM PG: 1 OF 3

MAIL TO:

Crump Realty Co Paul Crump
809 E 40th St. #1
Chicago IL 60653

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T174246971 1A

THIS INDENTURE, made this 28 day of July, 2017, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Noor Five Inc.** (1363 San Cortez Ave NE, Palm Bay, FL 32907), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-03-303-033-1006**

PROPERTY ADDRESS(ES): **4357 South Indiana Avenue Unit 2, Chicago, IL, 60653**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX

30-Aug-2017



CHICAGO: 825.00
CTA: 330.00
TOTAL: 1,155.00 *

REAL ESTATE TRANSFER TAX

30-Aug-2017



COUNTY: 55.00
ILLINOIS: 110.00
TOTAL: 165.00

20-03-303-033-1006 | 20170701698709 | 0-674-431-936

20-03-303-033-1006 | 20170701698709 | 1-339-229-120

* Total does not include any applicable penalty or interest due.

JA

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EXHIBIT A

PARCEL 1: UNIT 2 IN THE ALEXANDER DUPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WHICH DECLARATION WAS RECORDED MARCH 28, 2007 AS DOCUMENT NO. 0708715138. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: GRANT OF USE: THE EXCLUSIVE RIGHT TO THE USE OF: PARKING SPACE P- 5 , AS A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 0708715138.

Commonly Known As: **4357 South Indiana Avenue Unit 2, Chicago, IL 60653**

Clerk of Cook County Clerk's Office