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Doc# 1724119053 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2017 04:05 PM PG: 1 OF 3

MAIL TO: Crump Realty to Paul Crump 809 E 40 to 8+. +1 Chicago II. WOU53 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

T174246971 1A THIS INDENTURE roade this ___28__ day of July, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of __TX__ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Noor Five Inc. (1363 San Cortez Ave NE, Palm Bay, FL 32907), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the reccip, whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of and corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

CONDITIONS, EASEMENTS, SUBJECT TO ANY AND ALL COVENANTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-303-033-1006 PROPERTY ADDRESS(ES): 4357 South Indiana Avenue Unit 2, Chicago, IL, 60653

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day

and year first above written.

REAL ESTATE	TRANSFER T	TAX	30-Aug-2017
TEAL COTAIL	TO TO TEXT	COUNTY:	55.00
		ILLINOIS:	110.00
		TOTAL:	165.00
20-03-303-033-1006		20170701698709	0-674-431-936

REAL ESTATE TRANS	30-Aug-2017	
AND THE RESERVE TO THE PERSON OF THE PERSON	CHICAGO:	825.00
	CTA:	330.00
	TOTAL:	1,155.00 *
00.00.000.000.4006	20170701698709	1-339-229-120

* Total does not include any applicable penalty or interest due.

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Federal Home Loan Mortgage Corporation

By McCalla Raymen Pierce, LLC as

Attorney in Fact Benjamin N. Burstein

STATE OF IL

SS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and 23 the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __28__ day of July, 2017.

NOTARY PUBLIC

My commission expires: 6/20/2018_

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Irum P Realty Co Paul Clump

Chicago 21. cocu53

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EXHIBIT A

PARCEL 1: UNIT 2 IN THE ALEXANDER DUPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WHICH DECLARATION WAS RECORDED MARCH 28, 2007 AS DOCUMEN I NO. 0708715138. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAIC PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUPVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: GRANT OF US F: THE EXCLUSIVE RIGHT TO THE USE OF: PARKING SPACE P-5, AS A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 0708715138.

Commonly Known As: 4357 South Incians. Avenue Unit 2, Chicago, IL 60653