

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1724247024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2017 09:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 100425240005561714 MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4738736RL1

Loan #: 0015904204

MIN: 100425240005561714

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA S. MIFFLIN, UNMARRIED

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 12/09/2005

Original Recording Date: 12/16/2005

Original Instrument No: 0535047107

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 8 (EXCEPT NORTH 30 FEET) AND NORTH 45 FEET OF LOT 9 IN BLOCK 12 IN MIDLOTHIAN PARK A SUBDIVISION IN NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 28-10-111-035-0000

County: Cook County, State of IL

Property Address: 14448 S KENTON, MIDLOTHIAN, IL 604450000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport

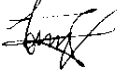
Title: Assistant Secretary

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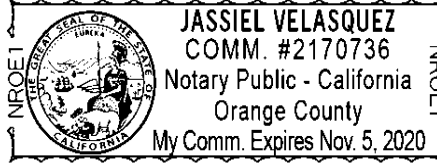
State of CALIFORNIA }
County of ORANGE }

On **08/28/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Jassiel Velasquez
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office