UNOFFICIAL COPY

Doc#. 1724255051 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 08/30/2017 01:10 PM Pg: 1 of 3

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0485500383

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAWN GUSTAFSON to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, tearing the date 06/30/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1421101061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-21-101-054-2674

Property is commonly known as: 655 W IRVING PARK RD APT 5503, CHICAGO, IL 60613.

Dated this 30th day of August in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYS7LMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399989156 MIN 100196399005958440 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301708-08:38:48 [C-2] ERCNIL1





D0025450182

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Loan Number 0485500383

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2017, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399989156 MIN 100196399005958440 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301708-08:38:48 [C-2] EF CNUL1



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Exhibit A

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UNITS 5503 AND A-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 001102(87). AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS .
ANGE .