



Doc# 1724204062 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2017 12:26 PM PG: 1 OF 3

SPECIAL WARRANTY DEED

THE GRANTOF, PSB CREDIT SERVICES INC., a Minnesota Corporation, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, grants, sells and corveys to ENB PROPERTIES, LLC, an Illinois Limited Liability Company, 22804 S. 88th, Frankfort, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION, ATT ACHED HERETO & MADE A PART HEREOF

Subject to covenants, conditions and restrictions of record; general real estate taxes for the year 2016 and subsequent years hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Grantor hereby covenants with Grantee that Grantor is lawfully seized of the above described property in fee simple and that Grantor has good right and lawful authority to sell and convey the property. Grantor hereby warrants and agrees to forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 31-34-303-006-0000

Address of Real Estate: 4549 Imperial Drive, Richton Park, Illinois 60471

Dated this 22nd day of August, 2017.

Attest:

Keyn Malder Vice President

PSB CREDIT SERVICES, INC., a Minnesota

Corporation

By: /s/ // Vice

Vice-President

BOX 333 CTI

1724204062 Page: 2 of 3

UNOFFICIAL COPY

STATE OF MINNESOTA)
	•) ss
COUNTY OF KANDIYOHI)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOE ULFERTS personally known to me to be the Vice President of PSB CREDIT SERVICES, INC., a Minnesota Corporation and Kerry of PSB CREDIT SERVICES, INC., a Minnesota Corporation, being the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22rd day of August, 2017.



Notary Public

Commission expires: 1-31-2019

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Law Office of John C Clavio En B Properties, LCC 10277 W. Lincoln Highway 10277 W. Lincoln Highwa Frankfat 12 60423 Frankfat 1260423

This instrument was prepared by: Frank M. Greenfield, 5 Revere Drive, Suite 200 Northbrook, Illinois 60062.

1724204062 Page: 3 of 3

UNOFFICIAL

LOT 6 IN THE RICHTON TRAIL APARTMENTS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, APRIL 15, 1977 AS DOCUMENT NO. 23889836, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 31-34-303-006-0000

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A Property of Cook County Clark's Office