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Doc#: 1724206052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2017 11:12 AM Pg: 1 of 2

1701306811 New HM 2012

Full Satisfaction
And Release of Mortgage
Loan No. 71935

PULASKI SAVINGS BANK a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Phillip J Grzenia and Patricia Grzenia, husband and wife, as Tenants by the Entirety

of the County of **Cook** and State of **Illinois**,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **19th DAY OF AUGUST A.D. 2005** and recorded in Recorder's Office of **Cook** County, in the State of **ILLINOIS**, in book _____, in book _____

Of records, on page, as document **NO 0526442172** and a certain Assignments of Rents dated the _____ day recorded in the Recorder's Office of **COOK County, in the State of ILLINOIS** in book _____ Of records, on page, as document No. _____ the premises therein described, as follows, to wit:

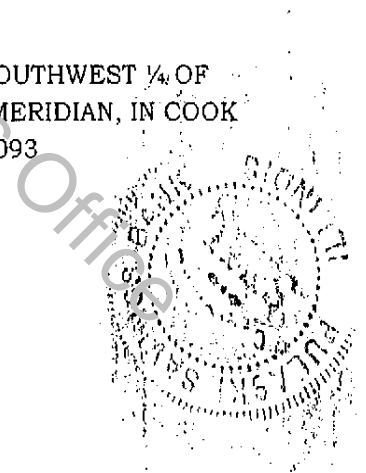
LOT 39 (EXCEPT THE WEST 5.00 FEET THEREOF) AND THE WEST 6.00 FEET OF LOT 40 IN BLOCK 2, IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL TRUSTEES; SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS
LOT 15 IN CLAIRN ESTATE # 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED RECORD APRIL 19, 2004 AS DOCUMENT 0411045093
422 W 38TH ST
CHICAGO IL 60609

Ptn # 17-33-320-056-0000

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

30TH day of AUG A.D. 2017

ATTEST:

Jane M. Rogocki
Secretary

BY Karen J. Lucas
Loan Officer

STATE OF Illinois

SS. I, Dianne Considine the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and Jane M. Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH Day of AUG A.D. 2017

THIS INSTRUMENT WAS PREPARED BY:

Dianne M. Considine

NOTARY PUBLIC

**PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608**

