

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1724208156 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2017 01:02 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FERNANDO TENORIO AND MARIA TENORIO** to **METROPOLITAN BANK & TRUST**, dated **08/11/2003** and recorded on **09/08/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0325104022** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-34-121-038-000**

Property Address: **8171 S KEATING AVE CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on 08/30/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **08/30/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 0613447465

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0613447465

“EXHIBIT A”

LOT 67 IN SCOTTSDALE THIRD ADDITION, BEING RAYMOND L. LUTGERT
RESUBDIVISION OF PART OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF
SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS PIN# 19-34-121-038

Property of Cook County Clerk's Office