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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1724218010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2017 09:43 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DAVID STULTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/29/2012** and recorded on **07/03/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1218531094** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-33-127-015-1003**

Property Address: **2002 N HOWE ST #3N CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/29/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1170621481

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100196399002498523

MERS Phone (if applicable): 1-888-679-6377

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Loan No: **1170621481**

EXHIBIT A

Unit Number 3-"N" as delineated on survey of the following described parcel of real estate, hereinafter referred to as Parcel: Lot 6 in S. T. Cooper's Subdivision of Lot 17 in Subdivision Block 2 in Julia Foster Porter's Subdivision of Block 27 in the Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to Declaration of Condominium made by Exchange National Bank of Chicago, a National Banking Association, as Trustee under trust agreement dated April 11, 1977, known as Trust Number 32341, recorded November 23, 1977 as Document Number 24207857; together with its undivided percent interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Office of Cook County Clerk's Office