OFFICIAL CO Recording Requested By:

REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN **REGIONS BANK DBA REGIONS MORTGAGE** P O BOX 18001 215 FORREST STREET HATTIESBURG, MS 39404-9989



Doc# 1724219020 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2017 11:55 AM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #.0001995000127 "CIPRIANI" Lender ID:R01/906/1995000127 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH JEFFERSON HERITAGE BANK holder of a certain mortgage, made and executed by KATHY A CIPTIANI, SINGLE, originally to FIRST CLASS MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 08/22/1 97 Recorded: 08/25/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97624247, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Note Modification or Extension Dated: 05/25/1999 Reco.ded: 07/15/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99676310, between KATHY A CIPRIANI, SII GLL and JEFFERSON HERITAGE BANK, \$306,343.26

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad. A. Part Hereof

Assessor's/Tax ID No. SEE ATTACHED

Property Address: 111E CHESTNUT 32A, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH JEFFERSON HERITAGE BANK

On August 9th, 2017

DONNA BURCH, Assistant Vice-President

IOFFICIAL CC

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 9th day of August, 2017, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of JEFFERSON HERITAGE BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WE

Notary Expires: 06/07/2021 #25

Prepared By:

AGE 1

OUT COUNTY COUNT Ruth Lindsey, REGIONS BANK DBA REGIONS MOPTCAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

204 COUNTY COPTE OFFICE

UNOFFICIAL COPY

Enhibit A

UNIT 3200-A THE 111 EAST CRESTRUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1*, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA COULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 HAST OF THE THIRD PRINCIPAL NEXIDIAN;

HHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CURRENT ELEMENTS IN COCK COUNTY, ILLINOIS

TAI ID NUMBERS:

1 OF 16 17-03-225-031-0000 2 OF 16 17-03-225-032-0000 3 OF 16 17-03-225-033-0000 4 OF 16 17-03-225-034-0000 17-03-225-035-0000 5 OF 16 17-03-225-036-0000 6 OF 16 17-03-225-037-0000 17-03-225-038-0000 9 OF 16 17-03-225-039-0000 17-03-225-040-0000 10 OF 16 17-03-225-041-0000 11 OF 16 17-03-225-042-0000 12 OF 16 17-03-225-043-0000 13 OF 16 17-03-225-044-0000 14 OF 16 17-03-225-045-0000 15 OF 16 17-03-225-046-0000 16 OF 16